

MANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	L R S D A V SR SEC MODEL SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1630016
3	SCHOOL CODE (IF APPLICABLE)	20015
4	COMPLETE ADDRESS WITH PIN CODE	ABOHAR DISTT FAZILKA PUNJAB - 152116
5	PRINCIPAL NAME	SMITA SHARMA
6	PRINCIPAL QUALIFICATION	M.Sc.(Physics Hons School), B.Ed.
7	SCHOOL EMAIL ID	davabh@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	911634224326

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://davabh.org/File/63/Affiliation%20from%201.4.2020%20to%2031.3.2025.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://davabh.org/File/63/Society%20Registration.PDF
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://davabh.org/File/63/NOC.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://davabh.org/File/63/RTE%20Recognition%20Certificate-2016.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://davabh.org/File/63/Building%20Safety%20Certificate.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://davabh.org/File/63/Fire%20Safety%20NOC.pdf

7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	http://davabh.org/File/63/DEO%20Certificate.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://davabh.org/File/63/Sanitation_Drinking_Water_Certificate.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://davabh.org/File/63/Fee_Structure_2023_24.pdf
2	ANNUAL ACADEMIC CALENDER	http://davabh.org/File/63/ACADEMIC_CALENDER_2023_24.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://davabh.org/File/63/LMC_Upto_Dec_2025.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://davabh.org/File/63/PTA_%202023_24.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://davabh.org/File/63/Result_%20three_%20years.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	SMITA SHARMA
2	TOTAL NO. OF TEACHERS	80
	PGT	18
	TGT	22
	PRT	40
3	TEACHERS SECTION RATIO	1:26

4	DETAILS OF SPECIAL EDUCATOR	Mrs. Priyanka Chalana MA Eco B Ed
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Ms.Mansi Grover Coucellor MA (Psycho), Mrs. Poonam Jakhar Wellness Teacher M.Phil (Phy.Edu.)

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	178	177	99.43	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	207	201	97.10	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	14066
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	59 & 47
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	9 & 44
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	13
6	NO. OF BOYS TOILETS	13
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/if6Pfu11oI4